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*China's Southern Tang Dynasty, 937-976* Johannes L. Kurz, 2011-03-25 The Southern Tang was one of China's minor dynasties and one of the great states in China in the tenth century. Although often regarded as one of several states preceding the much better known Song dynasty (960-1279), the Southern Tang dynasty was in fact the key state in this period, preserving cultural values and artefacts from the former great Tang dynasty (618-907) which were to form the basis of Song rule, and thereby presenting the Song with a direct link to the Tang and its traditions. Drawing mainly on primary Chinese sources, this is the first book in English to provide a comprehensive overview of the Southern Tang, and full coverage of military, cultural and political history in the period. It focuses on a successful, albeit short-lived, attempt to set up an independent regional state in the modern provinces of Jiangxi and Jiangsu, and establishes the Southern Tang dynasty in its own right. It follows the rise of the Southern Tang state to become the predominant claimant of the Tang heritage and the expansionist policies of the second ruler culminating in the occupation and annexation of the two of the Southern Tang's neighbours, Min (Fujian) and Chu (Hunan). Finally the narrative describes the decline of the dynasty under its last ruler, the famous poet Li Yu, and its ultimate surrender to the Song dynasty.

*Finding List ...* Buffalo Library, 1885

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NO.937 The Manager's Handbook Five Simple Steps to Build a Team, Stay Focused, Make Better Decisions, and Crush Your Competition David Dodson Linda Henry

*Finding List of the Free Public Library of Newark, N.J.* Newark Public Library, 1893

*Systematic Catalogue of the Public Library of the City of Milwaukee* Milwaukee Public Library, 1885

**Transactions of the American Institute of Mining, Metallurgical and Petroleum Engineers** American Institute of Mining, Metallurgical, and Petroleum Engineers, American Institute of Mining Engineers, 1892 Some vols., 1920-1949,



we have no Academy, in which they might receive the Accomplishments of a regular Education. The following Paper of Hints towards forming a Plan for that Purpose, is so far approv'd by some publick-spirited Gentlemen, to whom it has been privately communicated, that they have directed a Number of Copies to be made by the Press, and properly distributed, in order to obtain the Sentiments and Advice of Men of Learning, Understanding, and Experience in these Matters; ▷ 〰〰〰〰 〰〰〰 〰〰 〰〰. 〰〰〰 〰〰 〰〰. 〰〰 〰〰〰 〰〰〰 〰〰 〰 〰〰 〰〰〰〰〰 〰〰〰 〰〰〰 〰〰〰〰〰 〰〰〰 〰〰〰〰. 〰 〰〰〰 〰〰 〰〰 〰〰〰 〰〰 〰〰〰 〰〰 〰〰 〰〰〰〰 〰〰 〰〰 〰〰〰 〰〰 〰〰〰〰 〰〰 〰〰〰〰〰, 〰〰〰〰〰 〰〰〰〰〰, 〰〰〰 〰〰〰〰 〰〰 〰〰〰 〰〰〰〰 〰〰〰〰〰. 〰〰〰 〰〰〰 〰〰 〰〰, 〰〰 〰 〰〰〰 〰〰 〰〰〰〰 〰〰〰 〰〰〰 〰〰 〰〰〰〰 〰〰〰〰〰〰. ► EXPORTING OF FELONS TO THE COLONIES. There is no human Scheme so perfect, but some Inconveniencies may be objected to it: Yet when the Conveniencies far exceed, the Scheme is judg'd rational, and fit to be executed. Thus Inconveniencies have been objected to that good and wise Act of Parliament, by virtue of which all the Newgates and Dungeons in Britain are emptied into the Colonies. It has been said, that these Thieves and Villains introduc'd among us, spoil the Morals of Youth in the Neighbourhoods that entertain them, and perpetrate many horrid Crimes: But let not private Interests obstruct publick Utility. ▷ 〰〰〰〰 〰〰 〰〰〰 〰〰. 〰〰〰 〰〰〰 〰〰 〰〰〰 〰〰〰, 〰〰 〰〰 〰〰〰 〰〰〰 〰〰〰 〰 〰〰〰〰. 〰〰〰 〰〰〰〰 〰〰 〰〰 〰 〰 〰〰〰 〰〰〰〰 〰〰〰〰 〰〰〰〰〰 〰〰〰〰〰. 〰〰〰 〰〰〰〰 〰〰〰 〰〰 〰〰〰〰〰 〰〰〰 〰〰〰〰 〰〰〰〰 〰〰〰 〰〰〰〰 〰〰〰〰〰〰. 〰 〰〰〰〰 〰〰〰〰 〰〰 〰〰〰 〰〰〰〰, 〰〰〰 〰 〰〰 〰〰 〰〰〰 〰〰〰 〰〰〰, 〰〰 〰〰〰 〰〰〰 〰〰〰〰 〰〰〰 〰〰〰. 〰〰〰 〰〰 〰〰〰 〰〰〰〰〰 〰〰〰〰〰 〰 〰〰〰. ► THE WAY TO WEALTH. Preface to Poor Richard Improved: 1758. Friends, says he, and Neighbours, the Taxes are indeed very heavy, and if those laid on by the Government were the only Ones we had to pay, we might more easily discharge them; but we have many others, and much more grievous to some of us. We are taxed twice as much by our Idleness, three times as much by our Pride, and four times as much by our Folly, and from these Taxes the Commissioners cannot ease or deliver us by allowing an Abatement. However let us hearken to good Advice, and something may be done for us; God helps them that help themselves, as Poor Richard says, in his Almanack of 1733. ▷ 〰〰 〰〰 〰. 〰〰〰 〰〰〰〰 〰〰: 1758〰 〰〰. 〰〰〰 〰〰〰〰〰 〰〰 〰 〰, 〰〰〰〰〰 〰〰 〰 〰, 〰〰〰〰〰〰 〰〰 〰 〰〰 〰〰〰 〰〰 〰〰〰, 〰 〰〰 〰〰〰〰 〰〰〰〰 〰〰〰〰 〰〰〰 〰 〰〰〰〰. 〰〰〰 〰〰 〰〰〰 〰〰 〰〰〰〰 〰〰〰 〰〰 〰〰〰〰 〰〰〰〰 〰 〰〰〰〰. 〰〰〰 〰〰〰〰 1733〰 〰〰〰〰 〰〰〰〰, 〰〰〰〰 〰〰〰 〰〰 〰〰 〰〰〰〰 〰. ► TO LORD KAMES. Most people have naturally some virtues, but none have naturally all the virtues. To acquire those that are wanting, and secure what we acquire, as well as those we have naturally, is the subject of an art. It is as properly an art as painting, navigation, or architecture. If a man would become a painter, navigator, or architect, it is not enough that he is advised to be one, that he is convinced by the arguments of his adviser, that it would be for his advantage to be one, and that he resolves to be one, but he must also be taught the principles of the art, be shewn all the methods of working, and how to acquire the habits of using properly all the instruments; and thus regularly and gradually he arrives, by practice, at some perfection in the art. If he does not proceed thus, he is apt to meet with difficulties that discourage him, and make him drop the pursuit. ▷ 〰〰〰 〰〰〰. 〰〰〰〰 〰〰〰〰 〰〰〰〰〰 〰〰 〰〰〰 〰〰〰 〰〰〰 〰〰〰, 〰〰〰〰〰 〰〰 〰〰〰 〰〰〰 〰〰 〰〰〰 〰〰〰〰. 〰〰〰 〰〰〰〰〰 〰〰〰 〰〰 〰〰〰 〰〰〰 〰〰〰 〰〰, 〰〰〰 〰〰〰 〰〰 〰〰〰〰 〰〰 〰〰〰 〰〰〰〰〰. 〰〰〰 〰〰, 〰〰〰〰〰 〰〰 〰〰〰 〰〰〰〰〰 〰〰〰〰〰. 〰〰〰 〰〰, 〰〰〰 〰〰 〰〰〰〰 〰〰〰 〰〰〰 〰〰 〰〰〰〰〰 〰〰〰〰 〰〰〰〰. 〰〰〰 〰〰

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